

NO. 72352

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 07 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 29 2005

The applicant **Unincorporated Town of Pahrump** hereby make application for permission to change the **Place of Use, Point of Diversion and Manner of Use of a Portion** of water heretofore appropriated under **Permit #58956 Certificate # 15695**

1. The source of water is **Underground Source in Basin #162**
2. The amount of water to be changed **2 acres 10 AFA .0212 cfs**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **Within the SE¼ of the NE¼ of Section 32, T.20S., R.54E., M.D.M., Nye County, Nevada or at a point from which the SE corner of said Section 32 bears S 14° 07' 06"E a distance of 4044.11 feet.**
6. The existing permitted point of diversion is located within **The SE¼ of the NE¼ of Section 8, T.21S., R.54E., M.D.B. & M., or at a point from which the NE corner of said Section 8 bears N24° 59' 30"E a distance of 2,855.0 feet situated in Nye County, State of Nevada**
7. Proposed place of use **Consisting of 412 acres within the NE¼ and the SE¼ of Section 32 and the NE¼, SE¼, SW¼ and NW¼ of Section 33, T.20S., R.54E., M.D.M., Nye County, Nevada Also known as A.P.N. #27-741-01, see attached Exhibit "A". See file folder**
8. Existing place of use **2 acres within the NW¼ of the SE¼ of Section 17, T.21S., R.54E., M.D.M., Nye County, Nevada Also within AP.N #45-521-05**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **10" well casing, submersible pump, 500,000 gal. water storage tank and distribution system**
12. Estimated cost of works **\$900,000**
13. Estimated time required to construct works **5 Years**
14. Estimated time required to complete the application of water to beneficial use **15 Years**

72352

15. Remarks: This proposed water system will provide service to the proposed town of Pahrump Fairgrounds site consisting of a convention center, baseball, softball and soccer fields, rodeo and livestock arenas, midway, festival, restrooms, concession, equestrian and camping areas. The proposed plans are still in the preliminary design stage. Additional water rights are being obtained See attached Exhibit "B", Tentative Design See file folder.

By s/ **Ronnie M. Phillips, Agent**
Ronnie M. Phillips
1240 E. State Street Suite #101
Pahrump, Nevada 89060
Civilwise Services, LLC

Compared mt/gkl mt/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner and place of use of a portion of the waters of an underground source as heretofore granted under Permit 58956, Certificate 15695 is issued subject to the terms and conditions imposed in said Permit 58956, Certificate 15695 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The issuance of this permit is for the consumptive use portion only, being 7.0 acre-feet of the 10.0 acre-feet portion of the base right. The remainder, 3.0 acre-feet, remains in the groundwater source. The issuance of this permit abrogates 10.0 acre-feet from Permit 58956.

Permit 72352 is granted to provide water service to one parcel described as Nye County Assessor's Parcel (APN) 27-741-01.
(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0212 cubic feet per second, and not to exceed 7.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 30, 2011

Proof of completion of work shall be filed on or before:

April 30, 2011

Water must be placed to beneficial use on or before:

March 30, 2016

Proof of the application of water to beneficial use shall be filed on or before:

April 30, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 30th day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____